

THE ORDER OF THE DECREES

SUPERNATURALISTIC										
EVANGELICAL						SACERDOTAL			NATURALISTIC	
PARTICULARISTIC		UNIVERSALISTIC								
Consistently Particularistic						Inconsistently Particularistic				
Supralapsarian	Infralapsarian	Amyraldian	Lutheran	Wesleyan	Pure Universalistic	Anglican	Roman	Orthodox Greek	Remonstrant	Pelagian
Election of some to eternal life with God.	Permission of Fall = guilt, corruption and total inability.	Permission of Fall = corruption, guilt and moral inability.	Permission of Fall = guilt, corruption and total inability.	Permission of Fall = guilt, corruption and total inability.	Permission of Fall.	Permission of sin.	Permission of Fall = loss of supernatural righteousness.	Permission of Fall = loss of original righteousness, involving loss of knowledge of God and proneness to evil.	Permission of Fall = (physical) deterioration (followed by moral).	Gift of free will by virtue of which each may do all that is required of him.
Permission of Fall = guilt, corruption and total inability	Election of some to life in Christ.	Gift of Christ to render salvation possible to all.	Gift of Christ to render satisfaction for sins of the world.	Gift of Christ to render satisfaction for sins of the world.	Predestination of all of life.	Gift of Christ to make satisfaction for the sins of all men.	Gift of Christ to offer satisfaction for all human sins.	Gift of Christ to reconcile sinful mankind with God.	Gift of Christ to render gift of sufficient grace possible.	Gift of the law and gospel to illuminate the way and persuade to walk in it.
Gift of Christ to redeem the elect and ground offer to all.	Gift of Christ to redeem the elect and ground offer to all.	Election of some for gift of moral ability.	Gift of means of grace to communicate saving grace.	Remission of original sin to all and gift to all of sufficient grace.	Gift of Christ to expiate the sin of all.	Establishment of Church as living agent for communicating God's sufficient grace.	Institution of the Church and the sacraments, to apply satisfaction of Christ.	Establishment of the Church "for the continual supply of the benefits of the cross."	Gift of sufficient (suasive) grace to all.	Gift of Christ to (expiate past sin and to) set good example.
Gift of the Holy Spirit to save the redeemed.	Gift of the Holy Spirit to save the redeemed.	Gift of the Holy Spirit to work moral ability in the elect.	Predestination to life of those who do not resist the means of grace.	Predestination to life of those who improve sufficient grace.	Gift of the Spirit to apply the expiation of Christ to all.	Communication of this grace through the sacraments as in dispensable channels.	Application of satisfaction of Christ through sacraments, under operation of second causes.	Instruction, justification and edification through the ordinances of the Church.	Salvation of all who freely co-operate with this grace.	Acceptance of all who walk in right way.
Sanctification of all the redeemed and regenerated.	Sanctification of all the redeemed and regenerated.	Sanctification by the Spirit.	Sanctification through the means of grace.	Sanctification of all who co-operate with sufficient grace.	Salvation of all.	Salvation through the sacrament of baptism imparting life and of the Eucharist nourishing it.	Building up in holy life of all to whom the sacraments are continued.	Building up in grace through the seven sacraments.	Sanctification by co-operation with grace.	Continuance in right-doing by voluntary effort.